



**HAMPSHIRE ATHLETICS - EXECUTIVE COMMITTEE MEETING held on:-**

**13 September 2019. 7.30pm**  
**Meeting Room, Places Leisure Centre,**  
**Passfield Avenue. Eastleigh SO50 9NL**

**Members present**

M Neighbour (Chair), R Dean (Treasurer), S Horsewood, , P Rogers, , M Williams (Secretary), C Goater, M Goater, E Williams, T Williams, C Quinn, D Churcher

**Apologies**

J Fitzmaurice, S Fitzmaurice, , S Burton (President). J Tobin, D Vosser, Edd Biddle. T Wilding

**Minutes of Last Meeting – 12 June 2019**

Agreed

**Matters Arising from this Meeting**

None

**Secretary's Report and Correspondence**

Dave Vosser is willing to carry on as Team Manager but would like someone to support him with the Under 13s with a view to taking over.

Coaching and Officials Education flyer received from EA – this has been circulated to all clubs.

From EA, applications are now open for T&F satellite clubs. Funding is available up to a max of £550 per club. This was also circulated to all clubs.

**Treasurer's Report**

Report circulated. Colin will assist Richard is chasing outstanding club affiliation fees.

**Development Matters**

1 Grand Prix – Very Successful. Thanks to Richard ,Ian Byett, Michael Coker for coordinating pacemakers and running so many 800m to time Stuart for backroom help . Plus our wonderful Officials for being so professional and organised.

Oversubscribed entries closed early for some events.

2. Mini Grand Prix numbers up Successful

Once again thanks to Richard, ian and Stuart plus our officials and the young athletes who helped on registration.

Richard -Will be able to update on monies raised for the Assoc. If not already done so

3.Coaching courses forU13/U14

These have been organised for 29<sup>th</sup> Sept. Richard is taking registrations Jo Cridland and Kevin Way organising as per last year.

**Cross Country Championships**

Fairthorne Manor has been booked, Pam to liaise with Richard re entry form. Entry fee to remain at £8 per athlete.

**Multi Events Championships & Quad Kids - 2020**

Mountbatten track booked for 8<sup>th</sup> May 2020.

**Track & Field Championships – 2020**

Mountbatten track booked for 30/31<sup>st</sup> May. HS Sports booked for photo finish – may need leg numbers, Stuart to check.

**Team Managers Reports**

Dave Churcher reported:

**C.A.U. INTER-COUNTIES / ENGLAND AAA CHAMPIONSHIPS**  
**Manchester Sportcity - 27th / 28th July 2019**

These Inter-County Championships are incorporated into the individual England AAA Championships, with athletes having to enter the AAA's Championships themselves, before being able to be selected to represent Hampshire.

Hampshire qualified entries were marginally up on previous years, with 9 female athletes declared on the Teamsheet – but with four athletes unfortunately not turning up, it was left to the remaining five to compete for Hampshire team.

In the Field – Freya Jones (Soton) took the England/CAU Silver medal in the Javelin with 50.86m, and Jessica Gordon (U20-Winch) cleared 1.68m for 7th place in the High Jump. The Discus saw Samantha Callaway (U20-Soton) and Heather Cabbage (U20-CoP) finish 4th (43.33m) and 5th (42.87m) respectively.

The sole representative on the track, was Claire Netley (Chelms) who came 6th in the heat of the 400mHurdles in 65.96sec.

With points only being scored by the first eight in each of the event finals, the Hampshire team struggled.

(Out of the 44 Counties and Regions)

**The Hampshire Ladies overall team result is not known, but they will probably retain their CAU Division 2 status.**

**(The same applies to the Hampshire Men's Team who will no doubt stay in the CAU Division 1)**

**Senior 8-Counties Meeting – Ashford - 14th July 2019**

On sunny but chilly day - a mix of Senior and rising U20 athletes saw the Hampshire Ladies Team finish 4th at the Julie Rose Stadium in Ashford, and 6th combined overall (Sadly again, there wasn't a Men's Team).

Notable performances came from Heather Cabbage (U20/CoP) who won the Discus (46.04m), came 2nd in the Shot (11.66m), and 3rd in the Hammer (51.12m).

On the track Amy Bream (Havant) took 3rd place in the 2kS/Chase (7min 46.47sec), as did Susan Davies (AFD) in the 3kWalk (18min 54.65sec).

(All full detailed results are available on the Hampshire website)

**Deep concerns have been expressed by several of the Counties regarding the lack of support and the future of this meeting, and are, or will be, seeking suggestions from the participating Counties in an effort to find a solution.**

**To quote - "We want Eight Counties – not Five and a half"**

**Hampshire Schools Report**

Hampshire had a very successful ESAA Championships finishing 3<sup>rd</sup> overall. There is a summary on the website. It was particularly pleasing to see a big improvement in the "supporting act" of those getting standard point, PBs and minor places.

HSAA have a meeting next week to sort out our way forward after which I will ask Richard to put new positions and contacts on the website.

We have a number of athletes competing in the Combined Events finals at Exeter on the weekend of 21<sup>st</sup>/22<sup>nd</sup> September.

**Technical Officials Report**

The main Track & Field season is now over and the Hampshire Mini Grand Prix was well supported by Officials.

We have arranged Level 1 Officials Courses in Portsmouth on 3<sup>rd</sup> November and already have a few names in. Please advertise as much as you can. We had problems with England Athletics re Finance and spoke with the UKA Members Council and also Chair of the UKA Education Committee. It appears this is becoming a nationwide problem with more Stadia being taken under the control of private Companies who obviously need to make a profit. Thanks to the President, Chairman, Secretary and Treasurer for backing us with finance if it all went wrong. Fortunately England Athletics appear to have accepted the quote from

BHLive. The only cost to HA will be Tea/Coffee on arrival. We have asked Richard to put details on the website.

We will be circulating availabilities for the Cross Country season once HSAA have finalised everything which should occur next week.

### **Road Running Report**

The Hampshire Road Race League Committee which also deals with General Road Running matters meets regularly and its last meeting was on Monday this week at Four Marks. At this meeting which I Chaired we reviewed all the recent Licensed Road Races held in Hampshire and it was pleasing to learn that all the reported races went off well.

These meetings are regularly attended by over 20 Club representatives from both Athletic and Road Running clubs across the County.

After the Overton 5 Road Race earlier this month and which was the first of the 2019/2020 season the awards for the previous season were presented. Additionally an award in the form of a special T Shirt was given to runners who competed in all the previous seasons 12 league races.

The number of runners taking part in League Races continues to increase and almost without exception races are full up well before closing dates. One of the next league races is the Hayling 10 on the 3<sup>rd</sup> November which already has over 600 entries with 6 weeks to go and with a maximum of 700 runners allowed as directed by the Local Authority.

The Transgender situation regularly comes up and recently UKA Welfare was contacted whose advice was that runners should be allowed to compete in whatever gender they wished unless they have sought eligibility from UKA. They cannot score points in the league or be eligible for prizes in their new gender. They would in effect be Non Scoring but eligible to run.

At this Executive meeting I will be asking for The County to financially support a men's and women's team at the Inter Counties 20 mile event at Rochford Essex in March 2020.

*NOTE this was approved at the meeting.*

### **Sports Hall Report**

A meeting was held prior to the Executive Meeting

### **Any Other Business**

It was pointed out that the Disability Athletics competition on 4<sup>th</sup> April will clash with the B&MH Open and could cause a problem with officials.

Child Welfare Policy, Secretary to produce a draft copy for next meeting.

### **Meeting Closed 2100**

#### **Dates of next meetings:-**

8 November 2019

10 January 2020

**Hampshire Athletics website: - [www.hampshireathletics.org.uk](http://www.hampshireathletics.org.uk)**