



**HAMPSHIRE ATHLETICS - EXECUTIVE COMMITTEE MEETING held on:-**

**09 November 2018. 7.30pm**  
**Meeting Room, Places Leisure Centre,**  
**Passfield Avenue. Eastleigh SO50 9NL**

**Members present**

M Neighbour (Chair). M Williams (Secretary), T Moffatt (President), D Churcher, P. Rogers, S Horsewood, J Fitzmaurice, S Fitzmaurice, C Goater, M Goater, P Farres,

**Apologies**

Solent Running Sisters. M Anglim, R Pearson, M Axtell (Vice Chair), J Tobin, C Quinn, R Dean (Treasurer), T Williams, E Williams, S Gardiner

**Minutes of Last Meeting – 13 September 2018**

Agreed

**Matters Arising from this Meeting**

None

**Secretary's Report and Correspondence**

England Athletics have increased club membership fees to £150 (from £100), there is no change to individual fees for this coming year.

Email from Jackie Tobin : I would like to report that Kevin and Jo Cridland have contacted many of the placed finalists at the Junior County Championships and 50 have indicated that they are going to attend a coaching day in March. The invitations have only gone out in the last 2 days as the spread took longer to get together than anticipated. Kevin is currently sourcing coaches for this day.

Terry Moffatt has a piece for GDPR. This was discussed, Terry and his team had reduced the 8 page document down to just under a page! Terry circulated the document, all were happy with this and it was agreed that Terry would produce a final document for comment.

Email from Sarah Gardiner re Eastleigh Sports Awards, contact Mike Williams for more info.

**Treasurer's Report**

No Report.

**Development Report**

See email from J Tobin under secretary's report. Nothing else to report. It was suggested that this heading be titled Development Matters for future meetings.

**Cross Country Championships**

Everything now in place, 14 entries to date. Pam to order race numbers and speak to Fairthorne re catering.

**Multi Events Championships & Quad Kids - 2019**

Nothing to report.

**Track & Field Championships – 2019**

Discussion took place over the clash with the first BAL fixture. It was agreed that we will stick with our date and BAL athletes will have to make their own decisions.

**Team Managers Reports**

P. Farres commented on the U15 and U20 Inter Counties. Full results are available on the Hampshire Athletics website.

**Hampshire Schools Report**

The Combined Events and Race Walking Finals were held in September with Hampshire well represented.

The highlight was an unexpected win for the Inter Boys, led by Brad Jenvey in 3<sup>rd</sup> place who produced a 60m javelin throw (5m better than previously). Other placings were Oliver Thatcher in 11<sup>th</sup> and Adam Booth 18<sup>th</sup>. Other team placings were Junior Girls in 7<sup>th</sup> and Inter Girls in 4<sup>th</sup>. Elliott Evans (Junior Boy) finished 4<sup>th</sup>, Ella Manning (Junior Girl) 11<sup>th</sup>, Holly Thurgood (Inter Girl) 6<sup>th</sup> and Malachi Gair (Senior Boy) 11<sup>th</sup>.

5 race walkers represented the County Schools with wins for Lois Carty (JG), Chris Snook (SB) and Abigail Jennings (SG)

The ESAA Cross Country Cup got under way in October and 7 Hampshire teams (The Gregg have since withdrawn) have qualified for the Regional Final in Kent on Saturday. We wish them all the best.

We have sad news that Geoff Cunliffe, the County Secretary for the last 27 years, is terminally ill and therefore we are trying to plan for the future. Any help will be gratefully received. Please contact myself or Jackie Tobin for any matters relating to Hampshire Schools at the moment.

### **Technical Officials Report**

The Officials Committee met on 18<sup>th</sup> October and the various Cross Country appointments were made and are on the website.

We held a Track & Field Course at Winchester last Sunday and Timekeeping and Starters Courses are due to be held on 11<sup>th</sup> November again at Winchester. Numbers are far lower than last year with just over 20 against last year's 60+ which was too large.

Pam Rogers will be running an Endurance Course on 24<sup>th</sup> November at the Andrew Simpson Watersports Centre, Portsmouth.

BAL – BAL have now issued their Competition dates with the 1<sup>st</sup> one on the Sunday of the Country Track & Field Championships despite objections. This could have an adverse effect on Officials as we have three clubs in the BAL, Basingstoke, Portsmouth and Southampton. We understand the venues will be Bedford and Swansea and, apparently, Bedford will be arranging Officials for their meeting! Our next Newsletter will be going out in a couple of weeks and we will be mentioning this and asking for support. We are aware of one Hampshire Club who will be encouraging their Officials to support the County Championships. Obviously all the support we can get will be very much appreciated.

### **Road Running Report**

Hampshire Road Race League is going from strength to strength, next two races are the Gosport Half and Victory 5.

### **Sports Hall Report**

No report.

### **President Nomination**

Pam nominated Stan Burton. Pam to speak to Stan.

### **Any Other Business**

Colin said nomination for President could come from a wider area, ie, ex athlete, coach etc.

EA reviewing Regional & National councils. Structure of Governance is still on going.

### **Meeting Closed 2110**

### **Dates of next meetings:-**

AGM 9<sup>th</sup> March